

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 22, 1945

NEW SERIES—VOLUME 47—NO. 12

## Dr. Pat M. Neff Is Radio Speaker

NEW PROGRAM PLANNED  
50,000 PAMPHLETS MAILED

Honorable Pat M. Neff, former governor of Texas and now president of Baylor University, the largest Baptist college in the world, will be the Baptist Hour speaker for next Sunday morning, March 25.

Dr. Neff is serving his second term as president of the Southern Baptist Convention.

That the audience of the 1945 Baptist Hour has been unusually large is evidenced by the fact that the pieces of fan mail received requesting copies of the addresses this year will exceed 50,000 for the current series.

A new Baptist Hour series which has as its devotional subject, "Looking Unto Jesus," will be broadcast during April, May and June at the same hour on Sunday morning and over most of the same stations now carrying the current series. Watch your Baptist papers and your local secular press for further announcements concerning the stations.

On May 6, the radio committee will broadcast a centennial program of the Southern Baptist Convention featuring high points of interest throughout the entire century.

Speakers from several different points of special interest will be picked up during the broadcast, the program opening with a broadcast from the auditorium of the First Baptist Church of Augusta, Georgia, where the convention was organized in 1845.

## North Carolina Churchman Protests

Durham, N. C.—(RNS)—Officers of the North Carolina Council of Churches and other church leaders have joined Rev. Ernest J. Arnold, executive secretary of the council, in protesting "discrimination" on the part of the Office of Defense Transportation in allowing the Southern Conference Basketball Tournament to be held in Raleigh and in giving "athletics a priority" over church gatherings.

In charging that the ODT has set itself up as a judge of what is important and what is not, the council pointed out that its annual convocation of churches, scheduled to be held in Charlotte after Easter has been cancelled while the basketball tourney was allowed to proceed.

"The convocation," the council said, "was to have been one of the most significant religious programs ever planned for this state, and it was to have included 10 prominent religious leaders who would have discussed problems vitally concerned with the war and the peace."



DR. PAT M. NEFF

BAPTIST HOUR SPEAKER  
March 25, 1945

Speaker—Dr. Pat M. Neff.  
Subject—"Christian Patriots Facing the Future."

—BR—

—BR—

## God Intervened, Saved Malta

New York—(RNS)—"God's intervention" saved Malta during its two-year siege by bombings, Lt. General Sir William Dobbie, governor of the Mediterranean island from May, 1940 to April, 1942, declared at a mass meeting sponsored by Assemblies of Plymouth Brethren here.

Sir William recently completed a lecture tour of England and will appear in American and Canadian cities during the next four months to speak under interdenominational auspices on "God's Hand in Malta." His tour is being arranged by the Moody Bible Institute, Chicago.

"Being a Christian is a very practical thing," Sir William said. "From the human side there is no explanation for the fact that the Axis did not invade Malta. It resolves itself into this: We saw the odds were against us. We saw our need. We asked God for help and He gave it."

Sir William gave numerous illustrations of the efficacy of prayer for the island's defense.

He is accompanied on his tour by Lady Dobbie who is scheduled to speak before church groups, women's clubs, and at mass meetings which Sir William will also address.

The Dobbies were luncheon guests of President and Mrs. Roosevelt on January 28, and of Lord and Lady Halifax on January 30 in Washington. During their visit to Canada they are official guests of the Dominion.

## Non-Home Agencies Can Reduce Juvenile Delinquency

By Dr. Norman W. Cox

When one considers what can be done apart from the home in dealing with juvenile delinquency, he finds that there are certain very positive things that society in general, government, the schools, and the churches need to do.

Society in general needs to take stock of the trends outside of the home that contribute to juvenile delinquency. Here each person, even those who have reared their children well, have a definite interest and responsibility. Each one can and should concern himself with the fact that too much freedom and lack of corrective oversight brings into action destructive forces that do deadly damage. We need to bear in mind and particularly observe all forms of recreation that adversely influence the character of childhood and youth.

We need to prevent by our attitude and action devices that promote gambling, organizations that afford children an opportunity to enjoy unrestricted freedom without adequate chaperonage, and commercialized pleasures whose trend and suggestion promote things that destroy one's integrity. We have in these things a fire that must be put out, if we are to protect youth from a real enemy that destroys many. Society needs, as a protective measure to urge on parents, schools, govern-

ment, and churches that adequate constructive effort be made to cure the conditions that are doing great damage. We have too much at stake to be indifferent. It is the business of each of us to realize the facts and steadfastly to cooperate in their correction.

Government, both state and county, and municipal, should provide sympathetic, intelligent, and effective law enforcement in all the realms wherein it is legally related to this problem. In doing this, regardless of how much taxes would have to be increased, government should provide sufficient competent personnel to deal with the boys and girls who become involved. This would necessitate an enlargement of our state corrective institutions. They should be operated not as a punishment for crime, but as a means of redemption for perverted personalities. Whatever amount of (Continued on Page Four)

## Soviet Orthodox Council Permits Ministers In Russia

(Copyright 1944 by Religious News Service)

Moscow (By Wireless)—Georgi G. Karpov, head of the Soviet Council on Orthodox church affairs, said here his group would not object to permitting foreign clergymen to enter Russia and "practice their calling."

Karpov declared, however, that admission of foreign priests and ministers depended entirely upon the Soviet Foreign Office.

His statement was made in reply to a question submitted by Religious News Service: "Will the Soviet government permit Roman Catholic Karpov said priests and ministers 'may enter the country under the same conditions as any other visitors

and no special laws exist barring them."

The Soviet official asserted Protestants and Catholics inside Russia may carry on proselytizing work and are, in fact, so doing.

"All groups, including Catholic," he said, "may issue tracts. They may visit the homes of believers. They may discuss their church and religion with non-believers and with their consent enter their homes for the purpose of such discussions."

He stressed, however, that publication of tracts and religious material is subject to censorship and the current paper shortage in Russia.

"Neither should be underestimated in its effects," he said.

## Federal Council Protests Vatican Envoy

Pittsburgh, Nov. 29—The Federal Council of the Churches of Christ in America today unanimously adopted a resolution opposing establishment of diplomatic relations with the Vatican, asserting that such a move "would set aside the American principle of according all religious bodies the same status in the eyes of our government."

The resolution, presented to the 300

delegates attending the biennial meeting in a report approved by the council's executive committee, was based on the traditional American separation of church and state.

Concerned with Precedent

"The separation of church and state has been our great bulwark of religious freedom in America," the resolution said. "It has insured a policy of equal treatment of all religious bodies by the national government, and it is for this reason that we are firmly opposed to the establishment of diplomatic relations between the United States and the Vatican."



## Sparks & Splinters

**Notice to contributors:** Please sign every communication you send to The Baptist Record, whether news note, or article or bulletin with news items in it, or Sunday school and Training Union attendance, or what not. Do not sign simply "Reporter," or "Pastor," or "Such and such a church." If you do not want the name to appear in print make your request accordingly. Thank you.

**Forest:** We had a glorious week in our church school of evangelism during February 26-March 2. There was good attendance, and a wonderful spirit prevailing throughout the week. Guest speakers from nearby churches added much to the success of the school in the inspirational hour. There were 144 people directly reached by the school. One outgrowth was a public declaration of an all-out surrender to Christ on the part of a number of our people—with five of these coming from our group of young people.—Zadeen Walton, church secretary.

**Mrs. Roy Powers, church reporter,** says that the B. T. U. of Pearl City church, Rankin county, has been re-organized and that the attendance is growing.

**Calvary church, Greenwood,** has let the contract for the building of the men's Sunday school room. Work is to begin soon.

**New Zion church, Copiah county:** An unusual service was held on the morning of March 11. Four babies were dedicated to the Lord. They were children of Mr. and Mrs. Willie Thornton, Mr. and Mrs. Cecil Lawless, Mr. and Mrs. Willie Drew and Rev. and Mrs. J. H. Hammett. A playlet, "Childhood in the Center," by Miss Juliette Mather, was presented by four intermediate girls. Special music and sermon by the pastor on "The characteristics of Christian Motherhood" completed the morning service.—J. H. Hammett, pastor.

**Writing from France, Chaplain Gaston G. Mooney** says, "I'd give 100 francs right now for the latest edition of The Baptist Record. Please change my Record from Camp Van Dorn to the one given below."

"There were over 150 conversions and transfers of membership in the 12 days revival in the Norwood Baptist Church, Cincinnati, conducted by Evangelist Hyman J. Appelman. Dr. L. J. Powell has been the pastor for more than 20 years."

It is true that many of the legislators voted for the Black Market Law, believing it would make enforcement of liquor laws easier and more effective; but investigation in nearly all of the counties of the state reveals that enforcement has broken down. It is true that under our present laws the state tax collector has authority to act in filing suit in civil action against all who pay the Black Market Tax, to collect a penalty of \$500 for the state, county, and municipality, each. His record thus far, in so far as we know, is filing one suit to collect the penalty, and withdrawing suit when the bootlegger paid the Black Market Tax.—Anti-Saloon League Bulletin.

**Chester Swor** reports that the Baptist youth rally in Washington, D. C., was attended by more than 1,500 young people, at least 1,200 of whom pledged to win at least one person to Christ this year.

The Presbyterian Church in the U. S. A., largest of the three groups was originally scheduled to hold its 157th session at Minneapolis, Minn. beginning May 24, but plans are being made to change both the date and location in an attempt to reduce travel distances of delegates.—RNS.

There were 16 additions, ten by baptism, in a recent revival at the First church, Luxora, Ark. The pastor, Rev. O. C. Hicks, led the singing and Rev. Bradley Allison was the evangelist. Mississippians will remember Rev. Hicks as pastor at Ashland and Rienzi.

**Mt. Olive church, Mississippi Association,** A. B. Wathersby, pastor, will begin its spring revival March 25. Rev. Fred Bookter of Central church, McComb, will do the preaching. Only night services will be held. A Training Union study course will be held the same week.

**Dr. E. O. Sellers** has some open time in May and during the summer will be glad to help some Mississippi churches in revival meetings as director of music.

**On March 11, the Oak Grove church,** Simpson county, ordained W. P. Blair to the gospel ministry and Jim Ashley and Charlie Griffith as deacons.—Mrs. C. B. Griffith.

**Since the coming of W. H. Wood** to be pastor of Oakvale church, Lawrence county, attendance has increased not only at the worship services, but also at Sunday school, training Union and the mid-week prayer meetings.

**Weir:** The spring revival begins March 25. Rev. J. F. Brantley, pastor of Watts Memorial church, Pascagoula, will do the preaching. Rev. Earl Brooks is pastor at Weir.

**In an election held December 22,** DeSoto county voted more than two to one to ban the sale of beer and wine. Recently some beer dealers went into court seeking annulment of the election. They failed. Milton Payne of Olive Branch states that Sheriff John Barbee enforces the state's liquor and slot machine laws.

**Olympia, Wash.—(RNS)—**Included in a bill introduced in the lower branch of the state legislature here was a provision that public school transportation facilities be made available to "all children attending school in accordance with laws relating to compulsory attendance." Transportation facilities would thus be extended to parochial school children.

**The Presbyterian church in the U. S. (Southern)** will meet in its 85th session at Omnetreat, N. C., May 24-31, according to Dr. E. C. Scott of Dallas, Texas, stated clerk of the assembly, which is composed of about 350 commissioners from the denomination's 88 presbyteries.—RNS.

**Paris (By Wireless, RNS)—**A French Roman Catholic priest, Abbe Vautherin, of Lyons, has been sentenced by a local court to life imprisonment at hard labor on charges of treasonable relations with the enemy during the German occupation. The court also decreed the confiscation of all property owned by the priest. Abbe Vautherin was accused, while acting as chaplain to the Ampere school in Lyons, of collaborating with members of the Vichy militia, a police force co-operating with the German Gestapo in suppressing French resistance activities.

**Dr. W. E. Hunter, former pastor** of First church, Somerset, Kentucky, and wife are now making their home in Aberdeen, Miss.

**First church, Murray, Kentucky,** recently closed a very successful youth revival. Rev. D. H. Daniel, pastor, First church, Conway, South Carolina, did the preaching, and C. R. Haire, music director of First church, New Albany, Ind., led the singing.

**A great Protestant service** was held in Paris, France, Feb. 4, in which thousands, including hundreds of Americans, took part. But did you see any pictures of it in your daily newspapers?—Western Recorder.

**The United Presbyterian Church** of North America will hold its 87th session at Monmouth, Ill., beginning May 30, with about 150 delegates, or half the usual number, present. The meeting was transferred from Dayton, Ohio.—RNS.

**Recently the members of the Belzoni Baptist Church** cast a "Preach It Again" ballot. On this ballot were listed the titles of sermons preached by the pastor, C. A. Molpus, during the year 1944. The sermon entitled "Sin Doesn't Pay" has been selected by the congregation as the one they prefer to hear preached again. The next two highest were "What Can One Person Do?" and "Church Members and Liquor." There were thirty-five sermons receiving at least one vote. "Sin Doesn't Pay" was preached Sunday morning, March 18.

**Rev. A. B. Pierce, executive secretary** of the Mississippi Baptist Foundation, has prepared a helpful and informing pamphlet entitled "Have You Considered Our Religious Gift Contract? How You May Increase Your Income and Help Endow Our Baptist Institutions." It explains how people may leave money to the Baptist Foundation and receive a good rate of interest while living. Those interested should write for a copy.

**Washington — (RNS) —**Senator Arthur Capper (R. Kan.) has introduced in the Senate a bill prohibiting the transportation in interstate commerce of advertisements of alcoholic beverages, assertedly at the insistence of religious groups.

**Rev. Joe T. Odle** has begun his third year as pastor at Crystal Springs. The church bulletin gives the following figures concerning the two years Pastor Odle has been at Crystal Springs: present membership 1,220; gifts to missions and denominational objects \$17,810; total offerings \$58,967; building fund grown from \$800 to \$20,779.

**Fond mother:** Our little son was always unintentionally stepping on the dog's tail. But we've cured him of the habit completely. Visitor: Wonderful! How did you do it? Fond mother: We got a dog without a tail.

**Grand Rapids, Mich.—(RNS)—**Officers of the Associated Church Press have decided to go ahead with plans for the annual convention of Protestant editors, and the three-day session will be held at Philadelphia, April 3, 4 and 5, it was announced here by Bernard J. Mulder, president of the organization.

**Salesman:** "Is your mother at home, son?" Boy, sitting on step: "Yes, sir." Salesman (after knocking several times: "I thought you said she was at home." Boy: "She is, we don't live here."

**Mrs. R. B. Hicks** reports that the Second church, Calhoun City, now has 48 members and 100 enrolled in the Sunday school.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

	SS	BTU
First, Jackson	1,015	267
Calvary, Jackson	1,022	299
Parkway, Jackson	460	140
Griffith, Jackson	588	293
First, Laurel	504	84
Ackerman	122	
West Point	254	110
Bowmar Avenue, Vicksburg	179	96
Houlka, Chickasaw County	70	42
Moselle, Jones County	81	107
Goodyear, Picayune		
(March 11)	134	75
Goodyear, Picayune	107	61
Main Street, Hattiesburg	541	140
Louisville	391	61
Taylorville	153	73
Wellman, Lincoln County	67	89
Summit	136	138
Hepzibah, Jeff Davis County	66	76
First, Brookhaven	547	129
West Side, Natchez	154	41
Tocowa	34	40
Wallerville	58	46
Agricola	62	50
Liberty	193	46
Rocky Creek, George County	77	58
Daniel	131	72
East McComb	303	132
Steen's Creek, Rankin County	117	58
Crystal Springs	461	133
Oldtown, Calhoun County	76	67
Duck Hill, March 11	42	30
Duck Hill	62	26
Houlka, Chickasaw County	84	34
Center, Union County	85	65
Friendship, Jackson Co.	70	60
Magee's Creek, Walthall Co.	86	92
Brandon	36	37

**Chungking—(By Wireless, RNS)—**Foreign missionaries were specifically named by China's minister of social affairs on his return from the Kweichow-Kwangsi border area as being of great service in the handling of refugees there after the Japanese began their drive across Kwangsi province and into Kweichow.

**To New Mothers**  
Give your baby quick relief from the fiery itching of  
Diaper Rash • Chafing • Dry Eczema  
with mild, soothing, time-tested  
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for **CHOIR GOWNS**  
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AT FIRST  
SIGN OF A  
**COLD**  
USE **666**  
Cold Preparations as directed

10¢ **Calotabs** 25¢  
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Flatulence and Headache, due to  
Constipation, take Calotabs. Use  
only as directed.

**PAPER SHORTAGE EXPLAINED . . .**  
**TOTAL CIRCULATION THIS WEEK . . . 50,327**



# Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Centennial Evangelistic Crusade Director W. A. Bell is emphasizing the great good that might be done by Youth Revivals this summer. We know a few Seminary students available for such work. Rev. Bennie Loyd, Mississippi College, is planning to have a strong team of workers in the field. His plan is for the local church to elect a strong speaker for the series and then Brother Loyd will make available six or eight workers for soul winning, helping in the music, distributing tracts, leading prayer meetings, visitation, teaching study groups, etc.

Mr. Bill Nason, song leader, who has been in war work is again available as evangelistic song director. He renders splendid service in this capacity.

"All unrighteousness is sin."—I John 5:17.

## THE CASE FOR HELL

(Questions posed by the writer to "Judge" Rutherford, successor to "Pastor" Russell who founded "Jehovah's Witnesses." Reprinted from Arkansas Baptist.)

1. Why did Christ come to this world to save sinners from hell, if there is no hell, as you say there is none?
2. Why were our sins nailed to the cross, if there is no punishment?
3. Will a person who has trampled God's laws under his feet feel at home in heaven, as you say there is no hell?
4. Does not the following sound like hell? Revelation 14:11, "And the smoke of their torment ascendeth up forever and ever and they have no rest day or night." Revelation 20:10, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet (take notice) are, and shall be tormented day and night forever and ever." It is the smoke of their torment that ascends forever and ever, and they are conscious for they have "no rest day or night."

## God Can Not Lie, Hence This is True

The lost souls live on. There is no annihilation.

5. Why has crime increased since the no-hell theory has been scattered abroad? Punishment deters criminals.
6. Why do we need the Bible to direct our footsteps, if there is no danger ahead?
7. Should a preacher be allowed to preach who does not believe in hell? For God says there is one.
8. Can a man with all his arguments against hell abolish it?
9. Why are the masses of the people losing faith in the Bible since the no-hell doctrine has been preached everywhere? Psalm 9:17, God's word says, "The wicked shall be turned into hell, and all the nations that forget God."

## The Bible Speaks of Both Heaven and Hell

10. If there is no hell, why does a very sinful person pull his hair and cry, "Keep those devils away! They are coming after me!" when he is passing out of this life? He really must see them.
11. In Matthew 25:41 why did Christ say, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels," if there is no hell? In Matthew 25:46 he says: "These shall go away into everlasting punishment, but the righteous unto life eternal."
12. In Luke 16:19-31 how could the rich man lift up his eyes in hell if he were not fully conscious of being in torment, and cry to Abraham to have mercy on him?
13. Why did he say, "I am tormented in this flame"?
14. Why is there a great gulf fixed between heaven and hell if it is not a dangerous place? There is no proof that this is taken from Jewish traditions. Christ condemned superstitions.
15. In Matthew 18:8 why does Christ say if any parts of the body offend us to cut them off rather than to be "cast into everlasting fire"?
16. In John 3:36 what will become of those on whom the wrath of God abides for not believing on His Son?
17. Why is the Greek word "Aionios" used to describe everlasting life (John 3:16) and also to describe everlasting fire (Matthew 18:8) if there is none?
18. If "no-hell tracts" are put into the hands of people who read and believe them, and these same people miss heaven, who is responsible?
19. If Christ came in 1914 why did I not see him? The Bible says "Every eye shall see him." I don't believe I could have been asleep. I Thess. 4:16-17 says, "The Lord himself shall descend from heaven with a shout with the voice of the Archangel and with the trump of God." A real event is here fully described. II John 3:1-3 says, "When he shall appear; we shall be like him: for we shall see him as he is."
20. Since God's word says there is a hell, what will become of those people going over our land, telling folks there is no hell?
21. Why is it that the people who preach "there is no hell" are so afraid of going there?—Ernest Denny.

"All unrighteousness is sin."—I John 5:17.

"Growing in Bible Knowledge," by Graves, is a helpful booklet for Bible study; price 25c.

## THE BIBLE

The Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practice it to be holy.

It contains light to direct you, food to support you, and comfort to cheer you.

It is the traveler's map, the pilot's compass, the soldier's word, and the Christian's charter.

Here Paradise is restored, heaven opened, and the gates of hell disclosed.

Christ is the grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet.

Read it slowly, frequently, prayerfully.

It is a mine of wealth, a paradise of glory, a river of pleasure.

It involves the highest responsibility. It will reward the greatest labor, and condemn all who trifle with its sacred contents.

The Book, the one Book, the Book of books, the Book of God, the Bible—THE REVELATION OF GOD TO MAN!—Author unknown.

"All unrighteousness is sin."—I John 5:17.

State Missions win again! Dr. W. E. Greene continues as part-time State Missionary, and for the past month reports fifty professions of faith and one hundred additional professions of faith through the ministry of students on trips, etc. Some five thousand tracts were distributed; seventy-five personal contacts made; fifteen services were held and one hundred-fifty rededications were experienced. Some day multitudes of Mississippi Baptists will come to appreciate the power of State Missions in strengthening all the work of the Lord Jesus Christ!

Secretary Jim Bryant, Virginia, told us he was talking to a returned soldier and in deep seriousness asked the question: "What is of the greatest importance to a soldier?" The soldier replied, "Do you really want to know?" "Yes." The soldier quickly replied, "God."

## What Makes a Church Great?

NOT soft seats and subdued light, BUT strong, courageous leadership—past and future.

NOT the sweet tones of the organ, BUT sweet personalities that somehow reflect JESUS.

NOT the tall towers with the chimes and bell, BUT a lofty vision of its people.

NOT a budget, BUT big hearts in big people who love and serve.

NOT the amount of money received, BUT the amount of service rendered in Jesus' name.

NOT the large membership, BUT God's presence and direction and power, NOT what it has done in the past, BUT what it is doing now and will do tomorrow.—Baptist Herald.

## GOD IS LOVE

Above the tumult of the world, far from its pulsing, feverish heart, where all is serenity and calm, the stars sing together the heavenly refrain—God is love.

Under the fathoms of the deep, where the froth and roar of the billows are unknown—where darkness has held sway since the world began—Someone has given to the deep sea creatures lights, and they blaze their way through the coral mountains—God is love.

On the terrestrial sphere from the pole to the pole, wherever lowly or lordly creature is found there is none too small; none too great to display the eternal principle of life—God is love.

From the clod to the ethereal—

"Lift the stone and thou shalt find Me; cleave the wood and there am I"—The Apocrapha.

"And behold, there was a throne set in heaven, and one sitting upon the throne; and he that sat was to look upon like a jasper stone and a sardius; and there was a rainbow round about the throne." Rev. 4:2 (A. S. V.)—God is love.—Harold Dye.

## HOSPITAL SAVES LIFE

"Mr. E. E. Laird, Treasurer  
Jackson Committee

"Baptist Hospital Expansion Program,  
"S. E. Corner North State and  
ManSHIP Streets,  
"Jackson, Mississippi  
"Dear Sir:

"A little more than twenty-six years ago, while leading the Third Battalion of the 357th Infantry, 90th Division, in an attack which captured the town of Baalon and won the furthestmost point toward Germany, captured by the American army prior to the Armistice, I was severely wounded. I was the victim of a German high explosive shell. The shell fragment penetrated various parts of my body, including my skull, and produced a compound fracture of the skull with numerous severe wounds. While in this condition—and practically given up for dead—I was removed from the battlefield by stretcher and ambulance to a field hospital located in a tent on the slopes of a cold, bleak hill, in northern France. At that hospital my life was saved by the exceptional surgical skill of Dr. J. P. Wall, of Jackson, Mississippi, who performed the necessary emergency operation and removed from my brain the shell fragments which had penetrated therein and also removed numerous other skull fragments, which had torn

through my shoulders, my arms, my chest and neck.

"I have never forgotten Dr. Wall's marvelous surgical skill and ability, nor the kind, merciful care which he gave me under the terrible conditions then existing in that bitterly cold tent hospital. Through him I have learned that you are desirous of adding to the hospital facilities in the city of Jackson and, although I have made large contributions to the hospital facilities in my home town in recognition of my grateful appreciation of the work of physicians and surgeons, such as Dr. Wall, I am herewith enclosing my check to your Hospital Expansion Program, in the amount of \$50.00, as a further small token of my regard, esteem and gratitude to Dr. J. P. Wall, which has only increased during the quarter of a century that has elapsed since those fateful days in World War I. Cordially yours—Robert S. Marx."

—BR—

The following have been recent visitors to The Baptist Record office: Rev. Earl Brooks, Weir; Mrs. Charles O. Daniels, Mrs. Leon Dunaway and Mrs. O. C. McDavid, McComb; Rev. B. N. Bunt, Taylorsville; Rev. L. G. Sansing, Brandon; Rev. A. L. O'Brian, Jackson; Rev. William H. Miller, Clinton; Rev. O. P. Moore, Moorhead; Rev. Martin J. Gilbert, Hollandale; Dr. Charles L. McKay, Ruston, La.; Rev. C. E. James, Hermanville.



## The Baptist Record

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The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### MISS MADISON'S MOTHER PASSES

We extend sympathy to the friends and relatives of Mrs. Lollie Love Madison, mother of Miss Carolyn Madison, elementary Sunday school secretary, who passed away March 9 at her home in Brooksville. She is survived by four children: Roy, Meridian; Edwin E., Hattiesburg; Mrs. Jim McElroy, Baldwin; Carolyn, Jackson; three granddaughters, Mary Love, Nell and Elizabeth McElroy, Baldwin; and five brothers and sisters: Bob Love, Poplarville; J. S. and M. P. L. Love, Jackson; Mrs. D. T. St. John, Brooksville, and Mrs. E. E. McMorries, Meridian.

### MISSISSIPPI COLLEGE WILL WIN

From our history of the Revolution we recall the story of General Washington at Valley Forge. In the face of seeming defeat not only by the enemy, but in the face of fierce winter weather with its ice and snow, one of the soldiers came upon George Washington on his knees praying in the snow.

The soldier brought the word that we would be victorious because we were led by a praying general.

Mississippi College is beginning her enlargement campaign in an atmosphere of prayer. A recent news item says: "A weekly prayer meeting has been called by President Nelson for the sole purpose of praying for the success of the enlargement campaign. The students are also to meet each Wednesday morning to hold prayer meeting for the same purpose. Churches and individuals are asked to join in prayer for this great movement."

We predict that Mississippi College will win. God will honor and answer our prayers. As faculty and students begin this undertaking in a spirit of prayer, let friends

of the college join them in prayer not only at the beginning of their enlargement campaign, but for an indefinite time, until the victory has come with the completion of this worthy undertaking.

Mississippi Baptists ought to rejoice that the faculty of Mississippi College is composed of Christian men and women who are not ashamed to put God first and to offer prayers to Him in behalf of this challenging undertaking.

### EIGHT PAGES AGAIN

It is again necessary to use eight pages instead of 16 pages. And we may have to do the same thing next week. After that we hope to get by with one eight-page issue per month.

The reason for two and possibly three eight-page issues in March is the fact that we must make up for not having any eight-page issue in either January or February.

We ask our readers to be as patient as possible. As we have often been told "There is a war on." Paper rationing is caused by war conditions and all of us must do the best we can.

### PASTORS ASKED TO SUBMIT ARTICLES

Recently a letter was mailed to all Mississippi pastors asking them to submit for publication:

1. Their favorite sermon.
2. A list of the ten best books they read in 1944.
3. A short article giving a titling experience, either their own or that of another.

If any failed to receive his letter, this is an invitation to do the three things mentioned above.

### BETTER RURAL LIFE WILL IMPROVE CITY LIFE

Many Mississippians do not know about some of their own assets. For instance, we had heard much of Copiah-Lincoln Junior College. But on a recent visit we found that the half had never yet been told.

We were asked to preach to the Rural Life Conference. The audience numbered at best 1,000. All of the faculty gave the conference 100% cooperation. Rural Life Executive Secretary Rev. James Sells, is doing a good job and getting others to help make Mississippi rural life conscious.

Mississippi life, secular and sacred, is largely dependent on rural life. The majority of our people live in rural areas. Most of the converts are from rural churches (because there are more people living in rural communities). What affects country life will influence town and city life.

Anything we can do to improve the rural status will better conditions all over the state.

## Favorite Sermon Series Begins Soon

"My Favorite Sermon," a series of sermons by Mississippi pastors, reveals the kind of sermons Baptists in Mississippi are hearing.

You will want to read the kind of sermons that Baptists of other churches are hearing. Plan now to read the first and all the sermons in this series.

### NON-HOME AGENCIES CAN REDUCE

(Continued from Page One)

money is necessary to give us adequate service by probation officers, courts, etc., should be provided. All of which should be thoroughly non-political.

Government should provide adequate recreational facilities which will be staffed by those whose character and training would enable them to provide what children and youth need in the way of recreational pleasures in an atmosphere that will awaken within them an appreciation of and respect for themselves and for others.

Parents, society, the schools, and the churches should emphasize that too much money is bad for children. The Rockefellers were smart enough to know this and reared their children with reference to money as if they were really poor people. Money is a holy thing. A dollar represents a definite part of one's life, his time, his talent, his strength that has been stored up in that monetary emblem. Money unlocks doors to that which benefits or that which curses. The children of the average American home would be vastly helped if they were not allowed to have, until they are fifteen years old, in the average more than one-third the money which they do receive to spend as they please. On the other hand, all of us need to teach children the right use of money. The home, the school, the church, and every social agency should busy itself to create in children from their earliest days an understanding of how money can be helpfully misused and how it can be helpfully used.

Our schools and those related to them such as parents, teachers, parent-teacher associations, and the public in general should positively be on a continuous alert with respect to the difficulties of our situation and the needs to be served. I believe that the following, if put into action, can be of definite value in meeting this need.

Positive discipline wherein each pupil is definitely punished when he or she becomes a transgressor. Parents and society should be converted to this belief. Every pupil who has not been a transgressor at the end of each semester ought to be given good conduct recognition. Much ought to be made of it. The list should be published in the paper, a special assembly honoring them, and many other things ought to be done to promote recognition of those who do right. The newspaper publicity of the nation has largely concerned itself with the news that presents crime and tragedy and has almost always neglected to award the premiums that should be given for daily goodness.

There should be put into the curricula of our schools more ethical teaching. In this added ethical teaching both the positive and negative sides should be presented strongly. It should be proved in the schools that wickedness brings woe and righteousness brings blessing. In order to get this course added to the curricula, the Parent-Teacher Association of the state, the religious bodies, and the State Educational Association should create a joint commission to develop this vitally important phase of the matter.

The administrative agencies of our

### LOWLAND LISTS 14

Rev. J. L. Rice, pastor Lowland church, Leflore county, has sent a nice list of new and renewal subscriptions from Lowland church.

Leflore county Record readers are now listed as follows: CALVARY 160, Greenwood First 29, ITTA BENA 65, MORGAN CITY 26, RIVERSIDE 40, SCHLATER 43, SIDON 34, Half Mile 6, Schlater Mission 1, LOWLAND 14.

The spring revival at Pinola will begin March 25 and continue through the evening of April 1. Dr. W. L. Holcomb of Forest will be the guest preacher. Services will be held each morning at 11:00 in the high school and evening services at 8:00 at the church.—Guy Little, pastor.

Pfc. W. G. Mize, Jr., son of Superintendent and Mrs. W. G. Mize, Sr., Baptist Orphanage, Jackson, formerly reported missing in action since Dec. 17, is now a prisoner of the German government, his family learned yesterday upon receipt of a letter from him dated Jan. 10, 1945, postmarked Stalag IIIA, Luckenwalde, Germany.

Rev. G. O. Parker preached in the revival recently conducted at Coat church, Simpson county. Guy Little is the pastor.

Liberty church, of which M. C. Waldrup is pastor, will have a Sunday school study course the week of March 19. Several books will be offered for the departments. The pastor conducted a series of services at Ford school recently.—Alma J. Causey, reporter.

Schools should continually require that those who serve as principals and teachers should prove themselves to be definitely righteous both positively and negatively.

The churches have a vital obligation in dealing with this problem. They should emphasize positively every year God's divine prescription for the cure of the sickness discussed above. They should with evangelical fervor try to win to religious faith and devoutly righteous living the non-religious parents of children. They should add to their religious education an emphasis that is especially designed to protect children from the things that create juvenile delinquency and create in them a love of the things that give them a needed immunity to temptation. They ought to seek every child in their community that they may teach him the truth of the gospel and lead him to a genuine spiritual conversion and cultivate his spiritual life that he may grow to a wholesome maturity.

The churches, also, ought to provide under their auspices a full and adequate social program that will supply in the proper atmosphere fellowship, friendship, and the enjoyment of pleasures that are wholesome. Even the smallest church can do all these things if they are willing to trouble themselves to do so.

We have too much at stake in America to allow ourselves longer to drift with respect to what is happening to too many of our children. God, country, our families, and everything we cherish demand that we militantly give ourselves to meeting the challenge which increased juvenile delinquency has brought us.





# Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDS ..... State Secretary  
MISS LOUISE HILL ..... Associate  
MISS NELLA DEAN MITCHELL, Associate  
MRS. L. R. WILLIAMS, Office Secretary



## Southwide BTU Workers

Reading from left to right: Leonard E. Wedel, Versil Crenshaw and Miss Francis Whitworth.

Next week five Associational Training Union Officers training meetings will be held. Monday, March 26, Pontotoc; Tuesday 27, Philadelphia; Wednesday 28, First church Hattiesburg; Thursday 29, Brookhaven; Friday 30, First church Greenwood. To these meetings we urge the attendance of associational directors, pastor advisers, and department leaders. The other officers will profit from the meeting but the above mentioned are especially urged to be present. We have planned the five meetings instead of one state-wide meeting in order that we may comply with government restrictions on number attending meetings. With five we will keep well within the limit. These meet-

ings are largely in the interest of the special "M" day program scheduled for April 24th in every association. The suggested program for April 24th will be demonstrated at the training meeting. We are fortunate in having with us for these five meetings three of our southwide workers: Mr. Leonard Wedel, Southwide Associational leader; Mr. Versil Crenshaw, Southwide Intermediate leader, and Miss Frances Whitworth, Southwide Junior leader. Besides these three of our state workers will be in the meeting. Attend the meeting nearest you.

## Music Dept. At College Enlarged

Since the music departments underwent such complete change last fall, many people do not realize what unusual advantages are now being offered at Mississippi College.

Miss Jemmie Vardaman, teacher of piano, was a member of the faculty of the Cincinnati Conservatory of Music for many years and it would have been too much to expect that Mississippi College could secure the services of such a wonderful teacher, but the Lord must have answered prayer and opened the way. Miss Vardaman found it necessary to be near home because of the failing health of her aged mother who lives in Brookhaven. She secured a leave of absence from the Conservatory and Mississippi College profited thereby. The students are therefore able to get lessons under a talented and experienced Conservatory teacher at rates that are only a fraction of what they would have to pay in Cincinnati.

Prof. and Mrs. E. N. Elsey also came to us in November, and the people who know them are unanimous in believing that the Lord prepared them for Mississippi College and sent them to us. Prof. Elsey has both the Bachelor of Fine Arts and Master of Music degrees. He is director of voice, band and chorus. Along with his college work, he is the efficient minister of music in the Clinton Baptist Church.

Mrs. Elsey is a piano graduate of the S. W. Baptist College of Bolivar, Mo., and has the B. S. degree from the State Teachers College at Springfield. She is dean of women and is Prof. Elsey's assistant.

Since these new teachers have come to Clinton, two grand pianos have been added to the equipment. The plan for next session is to convert Adeline Hall, largest building on the Hillman campus, into a music building and make music a more vital part

of the Mississippi College program.

Prof. Elsey will be glad to furnish quartets or trios for special music in nearby churches. This mixed chorus will also be available for a full evening's program of sacred music where transportation can be arranged.

MISSISSIPPI CALENDAR OF PRAYER  
March 26—Miss Jennie Stevens, Blue Mountain College Trustee; J. R. Stuart, B. T. U. Director, Pearl River County.

March 27—Rev. John T. Davis, Jackson County B. T. U. Director; R. W. Fox, Woman's College Trustee.

March 28—Dr. W. A. Hewitt, Hinds-Warren Board Member; Mrs. C. C. Rogers, Coverington County B. T. U. Director.

March 29—Rev. Owen Williams, Board of Ministerial Education; H. A. Scott, Walthall County B. T. U. Director.

March 30—Rev. J. F. Brock, Jackson County Board Member; J. O. Boyd, Director Jeff Davis B. T. U.

March 31—Miss Nettie Ree Traylor, Secretary, W. M. U.; Willie Lee Mikell, Lawrence County B. T. U. Director.

April 1—Mrs. M. C. Conerly, Marion County Training Union Director; H. M. Brooks, Associational S. S. Superintendent, Choctaw County.

Forest: Last Friday a "beer train" passed through Scott county with 60 carloads of beer. This trainload of beer was headed for New Orleans for export. Think of the much-needed space that this will occupy on our ships, when unnumbered thousands of the world are dying from starvation! And they tell us that we live in "Christian" America!! What hypocrisy!

On March 11 we had eight additions to the church, three of whom are candidates for baptism.—A. J. Chandler, pastor, Magee's Creek church, Walthall county.

## RASH, ITCHING, TETTER

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35¢ package.

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Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 30c, 60c.

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Don't Neglect Slipping

## FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug store.



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This package contains a combination of minerals produced and compounded by Nature alone, with no artificial ingredients nor man-made drugs. When you mix it with your drinking water, according to directions and drink Crazy Water day after day, you join millions who have attacked the cause of their troubles. Gently but surely Crazy Water stimulates three main cleansing channels—kidney, skin and intestinal elimination. Crazy Water brings positive benefits in faulty elimination, the cause and aggravating factor of rheumatic pains, digestive disorders, constipation, excess acidity, etc. Get a package of Crazy Water Crystals at your drug store today.

Just add CRAZY Water CRYSTALS to your drinking water



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.  
Executive Secretary—Miss Edwina Robinson  
Stewardship—Mrs. J. B. Parker, Ripley, Miss.

Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. E. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Jackson.

Miss Mary Christian, the field representative of the Southwide Woman's Missionary Union was to have been a guest speaker at our W. M. U. Convention. Since we are not having the Convention we have made other plans for Miss Christian. We are giving below the list of engagements planned, anyone within access to these places will be welcomed to the meeting:

April 2—Calvary Baptist Church, Jackson, 3 p. m. Mass meeting of all Missionary Societies. The district chairman, Mrs. H. K. Sledge, will preside over the meeting. Dr. W. A. Bell, state chairman for the Evangelistic Crusade will lead the devotional.

April 2—Clinton Baptist Church, 7:30 p. m. Y. W. A.'s of Hinds-Warren Association. Mrs. E. L. Douglas, the associational young people's leader, is in charge of the meeting. There will be a social hour following the meeting.

April 3—First Baptist Church, Jackson, 7:00 p. m. Banquet for Business Women's Circles in and near Jackson. Tickets 50c, notify telephone 4-6171.

April 4—Highland Baptist Church, Meridian, 10:30, meeting of Lauderdale W. M. U. Association.

April 5—Main Street Baptist Church, Hattiesburg, 10 a. m., meeting of Lebanon W. M. U. Association. Plans for that night to be worked out by a meeting of the Business Women of that section is being planned.

April 6—Meeting of Jones County Association W. M. U. Meeting to be in Laurel. That night the Business Women's Circles to have a meeting.

(The following is part of a letter from Mrs. J. Hundley Wiley, missionary to China. It is of general interest to all.)

Dear Friend:

I quote Bishop W. Y. Chen (Methodist), head of the National Christian Council of China—"China will need 2,500,000 engineers, experts and technicians. The UNNRA has been asked by Dr. T. F. Tsiang for 600 doctors, and 1,000 other experts. Homes for 84,000,000 refugees must be built. It is highly important the kind of personnel from abroad who are going to build a new China should not only be persons of high achievement but men who have high Christian ideals so that they will not only help China to build materially but also to lay the spiritual foundations of the nation." I have met Dr. Tsiang in Shanghai.

Yes, we talk of peace, we Christians so dare, in the face of the destruction of the last American air field in Free China. And Stilwell too. Maybe we dare because we know other tales. Bishop Chen was at home in Chungking this summer when his telephone rang. The generalissimo called—"I asked my son two months ago to study the Bible with me each morning at 5:30. He has done so and now he wants to be baptized. Will you come do so right away?" Bishop Chen laughed and said, no, but that he would certainly be right over to talk with him. After a two weeks special course with Bishop Chen the boy was baptized with the help of Dr. Cressy,

a Baptist missionary friend of mine. Yes, Chiang is a stubborn man, so stubborn he's taking time out these busy days to convert his boy. . . . Yes, the boy is half Japanese. Yes, Chiang had a Japanese wife when he studied in Japan; yes, he has been a reprobate. But he waited ten years for a great Christian woman, Mei Ling Soong. And he was reformed and became a different man. "I became a Christian," said Chiang, "because I think Jesus is the world's greatest revolutionist. He changes men." And bearing the tales of politics and a world war and a nation struggling for unity, I stand a bit more firm and take courage and thank God for this tale of man's personal life today.

The University of Shanghai is officially closed in that city though actually it is open and running under a Chinese Christian Alumni Board, crowded with students just as it was when we were in China. Dr. Hipps went back last spring flying over the hump and is now in Chungking. He found there a branch of the university also opened by Chinese Christian Alumni. It is the School of Commerce which was a night school in Shanghai.

But Dr. Rankin tells me after the war he estimates 125 of our former missionaries in China will not be able to return, too old, or sick, or some such. This is half of our group. Dr. Maddy almost sobbed as he introduced eight new missionaries at the board meeting this fall, "I thought there would be 25," he said. Where is your training school daughter, your seminary son? Here is a W. M. U. program for you—"Wanted, 125 missionaries, in the Chinese Language School, California, within the next two years!"

ELIZABETH E. WILEY.

—BR—

## Gulf Coast Workers Meet

The B. T. U. and Sunday School Associational Rally met in Gulfport, Tuesday, March 13, for supper and conferences. Eight churches were represented with a total of forty present. The following department leaders took charge of the group discussions: Mrs. E. B. Morris, Nursery; Mrs. Beverly Briscoe, Beginners; Mrs. R. H. Washington, Jr., Primary; Mrs. G. O. Hodge, Junior and Intermediate departments; Rev. G. C. Hodge, and Dr. H. T. Brookshire combined the Adult and Extension departments for discussion led by Rev. Hodge.

Miss Ruby Rose was in charge of the inspirational period following the individual conferences. Special prayer for Mrs. N. H. Eudaly, who is in the hospital, was offered by Rev. E. S. Flynt. In the absence of Mrs. Eudaly, Rev. G. C. Hodge, First Baptist Church, Biloxi, substituted, bringing the inspirational message, using Hosea 10:12 and Romans 13:11-14 as basis for discussion. At the close of his message several pastors were called upon to tell of their plans for the Evangelistic Crusade.—Elizabeth Pickering, reporter.

## Hi-Y Conference Meets

Southwest Junior College, Summit, will be host to the Hi-Y Conference March 23-25. "Our High Tower" is the conference theme.

The program follows:

Friday, March 23, 1945

2:00-6:00 p. m.—Registration of Delegates, Kenna Auditorium.

7:00—Get together meeting in the auditorium. Pianist, Miss Emily Hewitt, College YWCA.

7:30—Banquet, college dining hall. Toastmaster, John Watts, Columbia.

Invocation.

Welcome—President J. M. Kenna, SMJC.

Welcome—Edsel Stewart, College YMCA.

Response—Dan Powell, Co-Lin Hi-Y Club.

Nomination of Officers.

Address: "Individual Need for a High Tower"—Dr. B. Frank Smith, Magnolia.

Saturday Morning, March 24, 1945

8:00—Breakfast, college dining hall.

9:00—Song Service, auditorium.

Roll Call.

Devotion—Sarah Louise Howell, College YWCA.

9:45—Hi-Y Methods.

10:45—Hi-Y Reports and Plans.

Saturday Afternoon

1:30—Song Service, Kenna Auditorium. Devotion—Jeanette Nicholson, College YWCA.

2:00—Sex Hygiene Film.

Discussion.

Election of Officers.

3:00-6:00—Fun and recreation, Gillis Hall, Home Ec. Club, Miss Eva Allen, instructor.

3:30—Advisors Planning Meeting.

## PAPER PASSING PAYS

The following letter is self-explanatory:

"Please send me The Baptist Record for a year, I enclose check for \$1.50. I have never taken the Record, but somebody sent me a copy or two and I like it."

Editor's note: Who said people wouldn't appreciate the Record unless they paid for it individually?

## Saturday Evening

6:30—Supper, college dining hall.

7:30—Song Service, auditorium.

Roll Call.

Choral Club—Miss Vivian Astorn, director.

Devotion—Mrs. Randolph Kinabrew, religious director.

8:15—Address: "The World Need for a High Tower"—Rev. Wyatt Hunter, McComb.

Discussion.

Sunday Morning, March 25, 1945

8:00—Breakfast, college dining hall.

9:00—Song Service, college auditorium.

Devotion.

Committee reports.

10:00—Dedication: A. L. McCormick, state YMCA.

Circle of Friendship.

11:00—Church Service, Kenna auditorium.

Address: Rev. S. M. (Happy) White, Summit.

—BR—

Sam Jones from somewhere in the Pacific, along with his buddy, sent offerings for the hospital expansion campaign. (Editor's Note: Sam Jones is from Indianola and gave up his position as county superintendent of education to enter the armed service.)

## SOUTHERN BAPTIST THEOLOGICAL EDUCATION

Is Now Available to the Trainees of the  
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Southwestern Baptist Theological Seminary  
FORT WORTH, TEXAS

We Offer A Full Course of Study Which Meets All The Requirements Of  
The Navy Department. Summer School Begins May 21.

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DR. E. D. HEAD, President  
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# BEGINS SOON

By

## MISSISSIPPI PASTORS

### "MY FAVORITE SERMON"



# + INTO ALL THE WORLD +

M. THERON RANKIN, Executive Secretary

E. C. ROUTH, Editor, The Commission

In describing the plight of our men at Bastogne when they were attacked, an American officer said that they were surrounded on all sides. "No," interrupted General Patton, "our men were attacking in four directions." Isn't that an appropriate attitude for Christian soldiers today? Great difficulties are but a challenge to attack in all four directions.

In reading an unusual volume of sermons, "Best Sermons" (Ziff-Davis, \$3.00), we came across one entitled, "You Can't Escape History," in which the preacher said: "No group of nations has survived when this grouping has depended upon superior military strength." We had better take that fact to heart these days. Christianity offers the only guarantee of just and durable peace.

Missionary L. L. Johnson writes from Pernambuco, Brazil, that they had a constructive and representative meeting of their convention in Rio de Janeiro. The Brazilian Baptist Convention has a home mission board and a foreign mission board. Brazilian Baptists voted to approve their foreign mission work in Portugal, and instructed their foreign mission board to cooperate with the Southern Baptist Convention in opening work in Bolivia, Paraguay, Peru and Colombia. A committee of eleven Brazilians was selected to work with a like number of missionaries to draw up new bases of cooperation. The colleges all submitted good reports. Rio enrolled more than 1500; Recife, 788; Sao Paulo, 722. Brazilian Baptists now have 816 churches and 47,411 members. God has gloriously blessed the labors of Baptists these sixty-three years since W. B. Bagby and Z. C. Taylor began work in Bahia in 1882.

Missionary F. A. R. Morgan of Brazil is back in the States again after an absence of more than six years. Mrs. Morgan is the daughter of Dr. and Mrs. Kearnie Keegan, who are moving to Los Angeles the middle of March where Dr. Keegan has accepted the pastorate of Temple Baptist Church. . . . Other arrivals from Brazil are Dr. and Mrs. W. C. Taylor and Miss Bernice Neal.

Early this month Thelma Williams, Auris Pender, Ruth Pettigrew and Jessie Green arrived in the United States from China. . . . May Perry and Willie Kate Baldwin have arrived in Lisbon en route to Nigeria.

With the liberation of multitudes of starving people in war areas in Europe now being occupied by the Allies, there will be greater need than ever for the ministry of relief. Americans have been giving billions of dollars for a destructive war. Shall we not give liberally for the work of rebuilding?

A Nigerian pastor reports forty-two professions of faith in one of the outstations of Shaki.

Missionary W. Dewey Moore arrived in Naples, Italy, March 5. He is expected to distribute funds for relief and to appraise postwar needs and possibilities.

Here are some of the testimonies which come from mission schools in an area in Kentucky: "We have gotten a clearer vision of missions and we trust that some of our young people will go as missionaries. . . . People have been reached through this school of missions who have never been interested before. . . . Our love for missions in the past has not been as it should have been and this school has given us a vision we need. . . . The school of missions has meant a great deal to my church and to myself."

Mrs. John Allen (Pauline Willingham) Moore sends some interesting information concerning the camp at El Shatt (ten miles from the Suez Canal) for Yugoslav refugees, 25,000 in number. There are 1000 war orphans in this group. Hundreds of the children were suffering from malnutrition when they arrived. Most of the Yugoslav refugees are Roman Catholics. Work projects are keeping many employed. In one day a cobbler and his apprentice made twelve pairs of shoes from scrap leather taken from old shoes which had been discarded by the armies or sent in by welfare bodies. Brick made in the desert were used to construct the children's hospital and soap factory. The soap factory turns out about 1000 bars a day. Carpenters and blacksmiths made

beds, benches, flat irons, pans, etc. Modeling clay for the school children is gotten from the nearby Suez Canal. Mr. and Mrs. Moore and David Hughey, Jr., have unusual opportunities for service. Moses' Wells, ten miles east of Suez, is proud of its tradition as pioneer of Middle East refugee camps. Nearly all of these refugees are from the Greek Islands.

Dr. J. T. Williams, regional secretary for the Orient, plans to leave the United States the last of March for the Hawaiian Islands. This is one of the most fruitful mission fields occupied by Southern Baptist missionaries. Some day—may it not be long—we shall be getting back into China by the front door. Recently Dr. Williams reminded us that our first Baptist missionaries to China were stationed at Macao before entering China. A century later, three of our missionaries in occupied China are at Macao (still Portuguese territory).

The Lottie Moon offering already received by the Foreign Mission Board has exceeded \$900,000. The current receipts of the Board for February exceeded February last year by \$120,340.

Secretary Everett Gill, Jr., reports that in recent months there has been no difficulty in securing passports and visas for new missionaries to enter South America.

The staff of the Foreign Mission Board was honored recently in having as a visitor Dr. T. G. Ling of China, a third generation Christian and vice-chairman of the board of trustees of Shanghai University. Dr. Ling, a renowned chemist, is a graduate of Shanghai, with the M. A. degree from Brown University, and Ph.D. from Cornell. In his laboratories and in the factories which he has supervised in China, he has given a demonstration of the power of Christ in business. He and his associates provided comfortable dormitories for the workers, enabled them to share in the profits, and they never had a single labor strike.

Recently our attention was called to a very significant editorial in The New Yorker in which a fine tribute was paid to the Christian missionaries who went out years ago to the Pacific Islands. The New Guinea campaign might have failed, said the editor, without the support of thousands of native boys who acted as bearers in the mountains—boys who would have lopped off the heads of the white men if the missionaries hadn't come along. "Today the Samoans take their religion so much for granted that they contribute money for foreign missions.

. . . Samoan converts went as missionaries to the Fiji Islands. The Christian Fijians, in turn, sent missionaries to the Solomons. . . . The natives of Guadalcanal, once second only in the Fiji Islanders in fierceness, took the crew of a crashed bomber back to its headquarters, paddling them in canoes through Japanese patrolled waters and humming 'Onward Christian Soldiers.'"

## Evening Radio Program Planned

Atlanta, Ga.—Opening of a Sunday evening evangelistic broadcast in connection with the Southern Baptist Centennial Evangelistic Crusade was announced here today by Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board of the Southern Baptist Convention.

First service in the series, to be heard each Sunday evening from 7:15 to 7:45, will be on March 18. The programs will originate over KWBU of Corpus Christi, Texas, a 50,000 watt station with a 1030 frequency, at 1010 on the dial. The hour of this broadcast, Dr. Lawrence pointed out, is in advance of preaching services in the southwest where the program will have the best reception.

Director and speaker for the program, Dr. Lawrence said, will be Dr. Fred C. Eastham, the Home Mission Board's secretary of evangelism and popular radio preacher.

Theme song on the broadcast, according to Dr. Eastham, will be "When I Survey the Wondrous Cross."

This is the second weekly broadcast now on the air in connection with this year's Evangelistic Crusade of Southern Baptists. Dr. Lawrence pointed out. The evangelistic leader is also heard each Sunday morning from 11 to 12 over KWFT in Wichita Falls, Texas, a station reaching most of the southwest.

The Corpus Christi station, KWBU, which is carrying the Sunday evening evangelistic hour, is affiliated with the Blue Network. President of the company operating the station is Carr P. Collins, of Dallas, a Baptist layman, and the vice president is Pat M. Neff, of Waco, president of the Southern Baptist Convention.

## ATTENTION . . . MISSISSIPPI GIRLS!

The books at Blue Mountain College will open May 1 to receive room deposits for the next regular session beginning in September.

Already many reservations have been received.

We are taking this means of reminding our MISSISSIPPI girls to make their room reservations before that time.

MAY 1, 1945

BLUE MOUNTAIN COLLEGE

Lawrence T. Lowrey, President.



## Sunday School Lesson

Prepared by Hight C. Moore

### MISSIONARY MESSAGES IN MARK (Special Lesson for Missionary Day)

Mark 16:9-20

Sunday, April 9, A. D. 30, is thought to have been the day of the resurrection of Jesus. During that day He appeared four times, twice to women (Mary and the other women) and twice to men (Peter and the two on the way to Emmaus); and after night-fall He made His first appearance to the apostolic company, ten being assembled in secret session. The next Sunday evening He appeared again to the apostles, Thomas being present. It was probably two or three weeks later that He appeared to seven apostles by the Sea of Galilee and to five hundred disciples including the eleven apostles on the mountain in Galilee. Thursday, May 18, may have been the day of the Lord's last appearance to the apostles at Jerusalem and of His ascension from the Mount of Olives.

#### Notes Analytical and Expository

1. Mary at the sepulcher was the first of His followers to see the risen Lord. Thus to her, out of whom seven demons had been driven, was given the honor of being the first to behold the Conqueror of death, and hers was the glad duty of obeying the first command of the risen Christ. For a time the disciples disbelieved, but later they learned the glorious truth.

2. The two at Emmaus in the Guest at their table recognized their lamented but living Lord who had walked miles homeward with them, opening unto them on the way the scriptures concerning Himself, the while their hearts burned within them. Instantly they sped back to Jerusalem and told the others only to be astounded by their unbelief.

3. The ten at Jerusalem were within closed doors on the evening of resurrection day when Jesus appeared to them clothed with more authority and and power than ever. And He upbraided them because some of them had doubted the report of His resurrection. Those who declared that He had risen from the dead were being discredited. Even among the apostles there was hardness of heart. They muha have faith in him before they could be efficient workers for Him.

The five hundred in Galilee (1 Cor. 15:6) received the Great Commission (Matt. 28:16-20). Mark mentions two things Jesus did: (1) He commissioned them. Their first and foremost and fundamental work was to preach whether in a single sentence of a great sermon, whether to an individual or to a multitude, whether at home or abroad. They were to preach the gospel which is the best news the earth ever heard or can hear. They were so to preach the gospel that men would believe on the Lord Jesus Christ and be baptized into the fellowship of His churches. Even so, there would be some left on the outer fringes who would disbelieve and on that account be condemned. (2) He empowered them. Their faith was the channel of His power. Through this channel the divine power would operate effectually so that they could be successful in their proclamation and promotion of His cause even with new tongues, in their protection from serpents and poison, and in their ability to heal the

### Pleasant Valley Has EF Plan

"To have Herman Milner as pastor is to have The Baptist Record" is still true. Rev. Herman Milner recently became pastor of Pleasant Valley church, Simpson county, and the expected has happened. They have adopted the EVERY FAMILY Plan and now 36 families get the Record. (It burns up the editor of The Baptist Record to admit it, but two or three years ago he spent a week with this church in a revival and tried to get them to adopt the EVERY FAMILY Plan. He failed, Milner succeeded.)

Simpson county Record readers are now listed as follows: ANTIOCH 11, BRAXTON 46, COATS 10, D'O 69, FORK 40, GOODWATER 15, HARRISVILLE 53, Jupiter 5, Kennedy Springs 8, OAK GROVE 21, PALESTINE 24, PINE GROVE 25, DRY CREEK 22, PINOLA 55, PLEASANT HILL 44, PLEASANT VALLEY 36, Poplar Springs 1, Sanatorium 2, SHIVERS 35, Siloam 3, STONEWALL 28, STRONG RIVER 31, Weathersby 6, MACEDONIA 71, SPRING HILL 12, Beulah 2, MT. ZION 91, NEW ZION 19, MAGEE 89, MENDENHALL 86.

—BR—

### Orphanage Needs Eggs

By Mrs. W. G. Mize

"Never put all your eggs in one basket," are words we have heard over and over again. You may have a basket of eggs to set, you may have a basket to market, or a basket to send to a neighbor, or friend. But what sick.

5. The eleven on Olivet learned three things about the Master in His final appearance to them: He gave His last instructions to His disciples unfolding His program for the winning of the world and promising them power for the carrying out of His commission to the end of the age; then He was received up into heaven.

6. The first missionaries in the Roman world are briefly described in three statements: they went forth from the mountaintop, ceasing their gaze heavenward and preparing themselves for their tasks on earth; they went everywhere preaching Jesus as the world's Saviour and Lord; and their ministry was authenticated and attended by works of power and deeds of mercy.

## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate  
Elementary Secretary

### Great Meetings March 6

March 6 was Southwide Sunday School Day. The plan was for all associations to have a meeting that day. While it was possibly not 100%, yet there were many such meetings in the interest of our 1945 Centennial program.

From reports that are coming to us, Mississippi certainly had a big part in all of this on March 6. Many great meetings were held in associations that day, and some have told us they had the best associational meeting they have ever had. We are grateful for these fine meetings.

### Covington on the March

Covington Association is certainly on the march in 1945! They have started out in earnest to do real things this year in the interest of furthering the Lord's program in all the churches. It began last fall at the association when plans were made, some money subscribed for such work this year. An extension committee plans all the work, and the extension director, Rev. R. R. Darby, Seminary, is the one who gives personal attention to the direction of all this extension work in the association.

Among other important items in their program this year, we note these with reference to their Vacation Bible school work:

1. A Vacation Bible school in every church and at least four mission

about a basket for the orphanage? We have a few hens and receive eggs accordingly. We buy eggs by the case especially for cooking, but there's nothing like a "fresh yard egg" to eat. Now that eggs are a little more plentiful, if you would like to serve us eggs for just one meal send about 18 dozen. The orphanage can use 24 dozen in a day easily, or a case which is 30 dozen. This request is not made for Easter egg hunts, but for eggs to serve on our dining room tables at meal time. Spring time does mean green grass, blooming flowers, budding trees and laying hens. So help us to enjoy fresh eggs and the children will cackle a big "Thank You."

schools.

2. A study course in the V. B. S. Guide for every first year church.

3. All necessary literature to be purchased, owned and loaned where needed through its extension committee.

4. V. B. S. workers to come from local churches if at all possible.

5. At least two meetings for the workers before school begins.

There are some other items in this V. B. S. program, but the above are enough to show something of their plans. Their idea is to leave in each church some workers trained in Vacation Bible school promotion. That is certainly the wise plan for every church. Congratulations to Covington!

### Programs for Specials

Program material for Easter, April 1, Mother's Day, May 13, Father's Day, June 17, and Children's Day (when ever observed), can be secured from the Baptist Book Store, Jackson, Miss. They have all kinds of materials for helping to make these services more effective for both children and older groups.

## EYE COMFORT

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# For Spring . . .

## Around the Cross

By R. C. CAMPBELL

The author writes with an uncompromising, courageous conviction in a vigorous, lofty style. He proclaims and exalts the Living Christ, and trumpets a positive, ringing challenge to individuals and the world to test the sufficiency and power of Christ. This is his sixth volume of sermons, and in many ways his most powerful and memorable. . . . \$1.25

## Flaming Fagots

By ROSALEE MILLS  
APPLEBY

Fresh and original essays sharing with us her observations of life and living in Brazil—glimpses of beauty and flames of courage from the lives of many who have been Good Samaritans to bless humanity and the world. She pictures graphically the music-loving, warm-natured people among whom she lives and labors. . . . \$1.75

## Robes of Splendor

By HAROLD E. DYE

Devotional and inspirational messages drawing upon God's great outdoors for subject and illustration. From all nature Dr. Dye has wrought a moving interpretation of God's love for man and plans for him. Here is a guide to deep, rich thinking and potential material for many a memorable talk. . . . \$1.75

## Your Baptist Book Store

500 EAST CAPITOL - JACKSON 105, MISS.